

Mayor Joe A. Smith

City Council Members

City Clerk Diane Whitbey

Ward 1

Debi Ross  
Beth White

City Attorney C. Jason Carter

Ward 2

Linda Robinson  
Maurice Taylor



Ward 3

Steve Baxter  
Bruce Foutch

Ward 4

Murry Witcher  
Charlie Hight

*"We welcome you!"*

The City Council meetings the 2nd and 4th Monday of each month at **6:00 p.m.**  
in the City Council Chambers in City Hall, 300 Main Street  
(unless the meeting falls on a State Holiday then subject to change by City Council)  
For more information call 501-975-8617 or visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov)

Municipal Institutions Constitute the Strength of Free Nations.

*By A. de Tocqueville*

# 2015

2015

## January

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## February

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28

## March

S	M	T	W	T	F	S
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## April

S	M	T	W	T	F	S
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4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

## May

S	M	T	W	T	F	S
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10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## June

S	M	T	W	T	F	S
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7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## July

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
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18	19	20	21	22	23	24
25	26	27	28	29	30	31

## August

S	M	T	W	T	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

## September

S	M	T	W	T	F	S
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## October

S	M	T	W	T	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## November

S	M	T	W	T	F	S
						1
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9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

## December

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

“The City of North Little Rock welcomes people of diverse cultures and beliefs. Any religious viewpoint expressed during invocation, or at any other time during the meeting, reflects only the personal opinion of the speaker. It is not intended to proselytize, advance, or disparage any religious belief.”

### COMMUNICATIONS

1. Karen Scott, Finance Director – list of Code Liens collected by Pulaski County Treasurer – 2015.
2. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer on Premises – NEW (add Growlers)* for Old Chicago, 4305 Warden Road, by Gerald J. Parent.
3. Glinda Craigmyle, Mayor’s Office memorandum re: *Retail Beer off Premises & Small Farm Wine – Change of Manager from Kevin Stephens*, for Wal-Mart Supercenter #4460, by Naeomi L. York.
4. Utilities Accounting Department Financial Statements with Independent Auditors Report Years ended December 31, 2014 and 2013 (Craft, Veach & Company, PLC).

### PRESENTATIONS

#### SCHEDULED PUBLIC HEARING(S) 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

#### CITIZENS PUBLIC COMMENT ON NUMBERED LEGISLATION 3 minutes

*Please sign in with the City Clerk before the meeting convenes at **6:00 p.m.***

**INCLUDES ALL PUBLIC HEARINGS**

**UNFINISHED BUSINESS**

O-15-38 Mayor Smith

Establishing the Northshore Lane Multi-Purpose Municipal Improvement District No. 36. (*Gene Pfeifer III, and Matt Chandler – Named Commissioners*)

*Held* \_\_\_\_\_ *public hearing held 6/22/2015*

**CONSENT AGENDA**

R-15-104 Mayor Smith

Confirming the reappointment of Marie-Bernarde Miller to the Board of Commissioners of Central Arkansas Water

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R-15-105 Mayor Smith

Authorizing the Mayor and City Clerk to enter into a Memorandum of Agreement with Arkansas Department of Health for Renovations to Public Health Service Facilities at 2800 Willow Street

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R-15-106 Mayor Smith

Approving acceptance of a Grant awarded to the North Little Rock Fire Department by FEMA under its staffing for Adequate Fire and Emergency Response (SAFER) Program

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R-15-107 Mayor Smith

Declaring certain city-owned vehicles, outdated parts, and other equipment as surplus; providing for auction thereof

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R-15-108 Aldermen Ross and White

Accepting the donation of property located at 903 West 45<sup>th</sup> Street from the Commissioner of State Lands

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**NEW BUSINESS**

**RESOLUTIONS**

R-15-109 Mayor Smith

Certifying the amount of a cleanup lien to be filed with the Pulaski County Tax Collector against property located at 1805 Beech Street (\$3,084.55)

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*convene a public hearing*

R-15-110 Mayor Smith

Declaring certain buildings, houses and other structures located at 601 55<sup>th</sup> Terrace Drive to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Curtis McIvor*)

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*convene a public hearing*

R-15-111 Mayor Smith

Declaring certain buildings, houses and other structures located at 2225 Fendley Drive to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Rafael Guarionex DeCastro*)

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*convene a public hearing*

R-15-112 Mayor Smith

Declaring certain buildings, houses and other structures located at 2800 John Ashley Drive to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Rafael Guarionex DeCastro*)

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*convene a public hearing*

R-15-113 Mayor Smith

Declaring certain buildings, houses and other structures located at 522 West 22<sup>nd</sup> Street to constitute a public nuisance and condemning said structures; providing a period of time for property owner to abate said nuisance (*owner: Gloryland Baptist Church*)

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*convene a public hearing*

R-15-114 Mayor Smith

Approving and certifying amounts of liens to be filed with the Pulaski County Tax Collector against certain real properties as a result of grass cutting expenses and abatement of other nuisances

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*convene a public hearing*

**ORDINANCES**

O-15-59 Mayor Smith

Amending the Mid-Year 2015 Quota Ordinance (Ordinance No. 8750) for the North Little Rock Fire Department

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O-15-60 Mayor Smith *for consideration only*

Granting a Special Use to allow a Therapeutic Massage Clinic in a C-1 zone for property located at 2525 Willow #1 (*applicant: Craig Betts*)

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O-15-61 Alderman Taylor

Amending Section 3.1 (Regulations Applying to All Districts) and Article 21 (Table of Permitted Uses of Ordinance No. 7697 (the Zoning Ordinance) regarding Farming and the Keeping of Livestock)

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O-15-62 Aldermen Baxter and Foutch

To Reclassify property located at 6910 Dewafflebakker Drive from I-2 to I-1 to allow a Fitness Center, by amending Ordinance No. 7697

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**PUBLIC COMMENT ON NON-AGENDA ITEMS**

*All persons wishing to speak must have completed a **public comment card** and return it to the **City Clerk before this meeting is convened; speakers have 3 minutes to address their topic***

Respectfully submitted, \



Diane Whitbey, CAMC / MMC  
City Clerk and Treasurer

***Words to live by***

The art of being wise is knowing what to overlook.

*William James*

For more information, visit our website at [www.nlr.ar.gov](http://www.nlr.ar.gov).

To view council legislation, exhibits, etc., go the link above, then click on the Government Tab, then select Council Agenda.